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(continued from inside pages)

or chancellor. Like the broom of the Sorcerer's Apprentice, they turn out carbon copies of themselves who, in turn, staff the smaller colleges and shape their curricula in order to get *their* students into the university graduate schools they came from.

Despite the seemingly grim situation depicted by this lucid work, the authors of *THE ACADEMIC REVOLUTION* offer some cogent and constructive proposals for reform, particularly in the area of research (too much of which "exhibits no genuine concern with answering real questions or solving important problems") and in the "astonishingly complacent" graduate schools (too often dedicated to "training men to write papers rather than to communicate with students"). They maintain that Ph.D. candidates should be permitted to attack contemporary problems that cut across narrow disciplines, more emphasis should be placed on clinical and field experience, and more *nonacademic* experts should be used in teaching.

Recent Russian scientific advances have caused some experts to question the quality of our own educational system. They point out that the Soviet educational structure was built almost from scratch over the last half century, and its foundations were laid not by educators but by commissars. With all its obvious shortcomings, we should never forget that the quality of American higher education is still the best in the world, the envy of most other countries and the model for many. What is more significant, it has reached this position of preeminence without central direction.

Special Selection:

The Academic Revolution

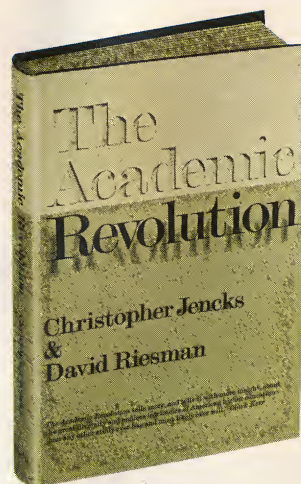
by Christopher Jencks and
David Riesman

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THE ACADEMIC REVOLUTION, Special Selection, may be ordered in addition to or instead of the Main Selection.



A Special Selection
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"THE ACADEMIC REVOLUTION

tells more, and tells it with more insight, about the great diversity and endless intricacies of American higher education than any other study ever has and most likely ever will."

— CLARK KERR

"A valuable reference for the development of American society in the 20th Century. The chapters on Roman Catholic and Negro colleges alone are sufficient to establish the book's importance."

—The Nation

"It contains the best brief discussion of class in the United States that I have ever read — just one instance of the authors' success in writing a book about education which, because of their insistence on a large framework of reference, becomes a book about America's social arrangements and value structure. . . . A rich, brilliant volume, essential background for understanding the current world-wide crisis of the university."

— The New Republic

"The book is likely to stand for years as the most reliable analysis of higher education in the U.S."

—Time

"The book is a triumph which raises the right questions on a broad canvas about higher education in this country."

— The Atlantic

Education today is America's biggest—and best—business. Almost one-third of the nation's capital is tied up not in industrial plant and equipment but in schools and educational materials. And more than a quarter of its total population—some 55 million persons—is engaged in full-time studies. Teachers have become the largest single occupational group in the country.

Education is all pervasive. The Department of Defense expends more on education beyond the high school level than all of the 50 state governments, and it has been said that the military forces spend more time studying than fighting. Corporations like IBM and General Electric budget more for training and educating their employees than all but the largest universities.

With the increasingly important but often self-serving role it plays, there has long been a need for a closer look at higher education, the jumping-off-point for the intellectual and professional elite of our society.

THE ACADEMIC REVOLUTION, by Christopher Jencks and David Riesman, provides just such a searching new look at the "new look" of American higher education. But the "revolution" of the authors' title is not the student unrest on U.S. campuses—although an excellent chapter, "*The War Between the Generations*," incisively explores the root causes of the student revolution and places it in context. Rather, it is a study of the rise of a large and important class of professional scholars (what the authors call "academic professionalism") and the sweeping changes that have been wrought in the graduate schools, the "sexually segregated" and coeducational institutions, the secular and religious universities, colleges for Negroes, and even the "anti-universities," such as the community (or "commuter") colleges and junior colleges.

Some Observations from THE ACADEMIC REVOLUTION:

On Ph.D. Requirements: "We are not suggesting that every Ph.D. in English should have to compose a passable sonnet — though that might be more sensible than requiring him to read Anglo-Saxon. What we are suggesting is that nobody should get a Ph.D. in English who has not *tried* to write a sonnet."

On Teaching Assistants: "They listen to complaints and generally protect the professors from overexposure to the ignorant."

On Academic Standards: "The amount of absenteeism, indolence and incompetence permitted students is far greater than that permitted almost any other sort of worker."

On College Results: "The primary importance of schools and colleges is not that they are changing the overall quality of life, but that to some extent they determine which particular individuals will enjoy the good life and which ones will not."

On Scholarships: "Small scholarships are usually offered to middle-class students whom the college wants to recruit and who it fears will go elsewhere if they don't receive some token of the college's esteem."

On Grades: "The relationship between course grades in most professional schools and occupational success is in fact very low, often approaching zero."

On Men's Colleges: "These stag institutions preserve earlier collegiate styles, like the Jazz Age pride in holding hard liquor one can still find at the University of Virginia, the teen-age muscularity of Princeton or Notre Dame, or the John Wayne militarism of Texas A&M."

On the Future: "In the long run the young always displace the old, and they seldom completely resemble them. If they are a different breed, and if they want to build a different world rather than simply destroying the one their elders built, they can do so. Their predecessors, after all, made the academic revolution in colleges that were far less open to reform than today's universities!"

Are universities more and more caught in a web of professionalism? Do graduate departments rule the universities and do research-oriented scholars and career-minded professors rule the departments?

Authors Christopher Jencks (lecturer at the Harvard Graduate School of Education) and David Riesman (perhaps best remembered for his widely read study, *The Lonely Crowd*, now Henry Ford II professor of social sciences at Harvard) answer with an emphatic yes—and they back up their charges with a staggering parade of facts and statistics gathered over a decade of college visits and interviews with students and teachers. Heavy reliance was also placed on secondary sources: student newspapers and magazines, catalogues, and even revolutionary manifestos. The big, information-packed result will surprise many people on and off campus, and its conclusions may not sit easily with academic professionals or professional academics.

THE ACADEMIC REVOLUTION ranges widely as it explores the plight and assesses the future of the wide variety of schools that make up the warp and woof of the fabric of American education: medical

schools, military academies, (both federal and private), engineering schools, seminaries, graduate schools, women's colleges, denominationally controlled schools, Negro institutions. If the picture they paint is not a totally happy one, it at least has the redeeming grace of being an accurate one.

The authors charge that higher education has become monopolistic. Undergraduate students are now taught almost exclusively by graduate students. The faculties of the graduate schools determine who should be admitted and what should be taught there, holding a virtual veto power over the selection of their colleagues and even over the choice of a university president

(continued on back page)

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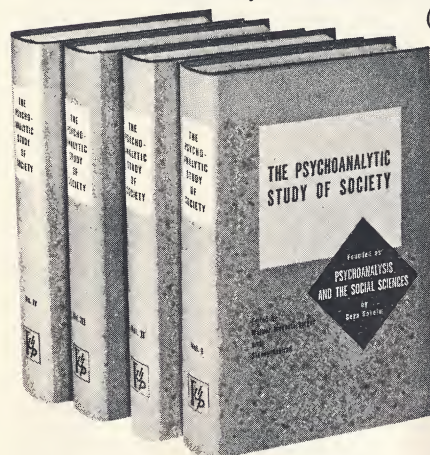


Special Selection **The Academic Revolution** A perceptive look at the effects of the rise of a large and important class of professional scholars on the tone and quality of American higher education. Argues that the graduate school undervalues its teaching duties and often fails to link learning and life, and offers suggestions for increasing much-needed diversity in education.

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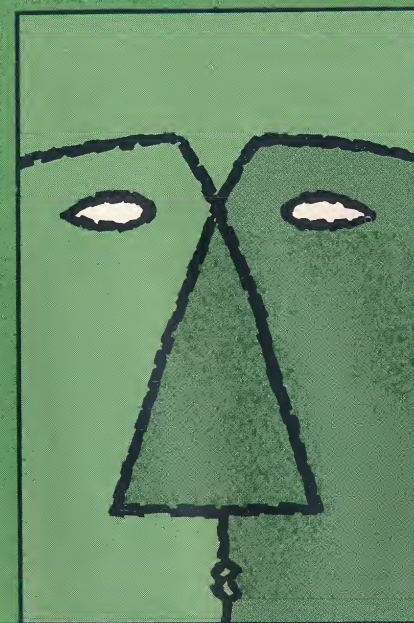
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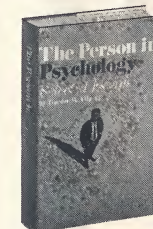
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The Main Selection

Two Important Books Which
Examine the Roots and
Implications of
Violence and Aggression



a review by OTTO A. WILL, JR., M.D.
Medical Director
Austen Riggs Center

Aggression and violence are so much a part of our lives today — and are so powerfully accented in our recorded history — that it seems advisable (imperative is closer to the truth of the matter) to know what we mean when we use these terms. Years ago Humpty Dumpty, speaking to Alice on the other side of the looking glass, said: "When I use a word, it means what I choose it to mean — neither more nor less."

But words, as well as other forms of action, have consequences, and used carelessly can lead to unplanned and disastrous ends. The word *aggression* refers to a multiplicity of behaviors (including thought, speech, physical contact, and social manipulation) often marked in human beings by strong emotion and variously considered to be evidence of evil or virtue, strength or weakness, the fortunate or otherwise result of natural selection, traits inborn or acquired, and so on. *Violence* refers more specifically to the exhibition of physical force, but is a term also used to describe vehemence in behavior, feeling, and language.

Our views about aggression and violence are frequently unclear, influenced by unrecognized motivations, and in a conflict each with the other that may be both denied and unreconcilable. Thus we may urge our children to be aggressive, point admiringly to aggressive men of business and war, subtly or openly encourage violence, and state humbly that the earth shall be inherited by the meek. All of this can be very confusing, clarity of thought being reduced by the passions roused whenever we attempt to take a close look at what we do in an effort to make sense of it.

The current interest in aggression and violence is not casual or esoteric. There are many factors operative in our lives today that can diminish a man's sense of certainty and security, requiring adjustment in ways that often may contrast with or require major alteration in value systems dear to him. In dealing with the problem of adjustment, old anxieties and fears are roused and the demand for change and growth may be met by aggressive behavior and violence. Having become very clever in learning how to injure or do away with ourselves, in order to survive it looks as if we must (painful as it may be) observe, study, and know something about our own behavior — its antecedents, significances, cost, usefulness, and modifiability.

The two books presented here — *VIOLENT MEN* and *HUMAN AGGRESSION* — are valuable additions to the rapidly growing literature concerned with this subject. The authors differ in their approach to the problem with the result that the reader is not presented with unnecessary repetitions of ideas; they look at various aspects of the matter from contrasting points of view, methods of study, and styles of presentation. *One cannot be read in lieu of the other; each has something of his own to say.*

Anthony Storr, the author of *HUMAN AGGRESSION*, is an English physician and psychotherapist who writes clearly and with commendable brevity, dedicating this short (122 pages) volume "with admiration and affection" to Konrad Lorenz. It should be said at the start that Storr has been deeply impressed by Lorenz's book, *"On Aggression,"* and in turn Lorenz has praised Storr's work in the most enthusiastic terms, saying that it "is a real synthesis of psychoanalytical and ethological thought."

Here a cautionary comment is required. Both Lorenz and Storr are capable observers and skilled writers well worth the reading. The jump, however, from observations of the behavior of "lower" animals to conclusions about the possible significances of apparently similar behaviors in man, is tempting in terms of a brilliant and startling performance, but is a reckless venture which a scientist may be well advised to eschew. Lorenz, a competent ethologist, was (I think) tempted to make a jump too great for the data from which it supposedly derived its energy, and Storr, psychoanalytically trained, tends to do the same.

This is no very harsh criticism. It is simply to say that the scientist must clearly recognize the boundary that separates the limits of his professional competency from subjects about which he can rightfully speculate, but concerning which he is not expert. The reader also must make such a distinction in what he reads.

Storr begins his book with a comment on psychoanalysis and Freud's concept of a death instinct. He then considers the general topic of instinct, concluding "it looks as though aggression is as much an innate drive as sexuality." He speaks somewhat contemptuously of those who see the problem of instincts in terms less black and white. *Aggression is discussed as evidenced in social structure, in so-called territoriality, in the development of children, in adult life, in sexual relationships, and in the psychiatric phenomena of depression, schizoid defense against hostility, paranoid disorders, and psychopathy.* In the concluding chapter attention is turned to ways of reducing hostility.

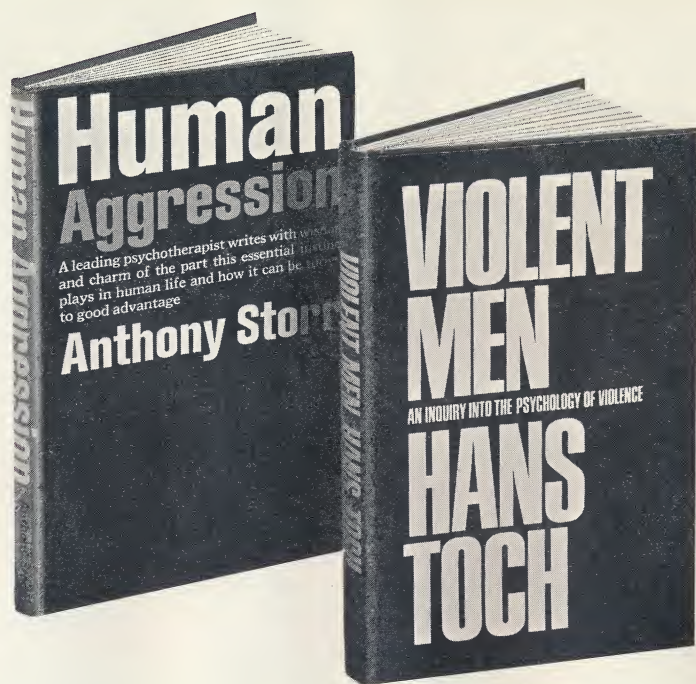
All in all, HUMAN AGGRESSION is a well-written summary of certain aspects of an extremely complex subject. It cannot be looked upon as a definitive report and is not intended as such. The author writes with an intensity and conviction that are attractive, and his serious concern with the actual and potential destructiveness of human living clearly reveals a sensitive and humane man. The book is a good beginning for the general reader in this field, but certain of its somewhat oversimplified conclusions should be evaluated in the light of other work in anthropology, ethology, and psychology.

In VIOLENT MEN: AN INQUIRY INTO THE PSYCHOLOGY OF VIOLENCE, Hans Toch of the School of Criminal Justice, the State University of New York at Albany, presents a first-rate study of interest to anyone concerned with the raw, physical display of aggression. The general purpose of the book is stated as follows: "Our assumption is that if we want to explain why men are driven to acts of destruction, we must examine these acts, and we must understand the contexts in which they occur. We must know how destructive acts are initiated and developed, how they are conceived and perceived, and how they fit into the lives of their perpetrators."

The sources of data were men who had recurrently been involved in assaults: thirty-two police officers who had been attacked repeatedly, nineteen men who had attacked officers, forty-four prison inmates, and thirty-three parolees. Interviews were conducted by peers of the interviewees; that is, officers interviewed officers, prisoners interviewed their fellows, and so on. Thus the research subjects participated in the study not only as interviewers but in the analysis and interpretation of data. The report, then, is concerned not only with the understanding of violence as a form of human conduct and way of modifying behavior but is also an important exercise in methodology.

In addition to detailed accounts of interviews with violent-prone individuals, there are discussions of subcultures of violence, war, the Watts riot, and newspaper reporting of such episodes. The writing is direct, simple, and not deliberately dramatic, but *there is a quality of confrontation and reality in VIOLENT MEN that will not let the reader go.*

Following a general review of the concept of violence, attention is given to detailed accounts of violent incidents, the typology of the violent-prone person, the anatomy of violent situations, and implications of the study. The author says: "Although the logic
(continued on back cover)



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(continued from inside pages)

of violence may emerge from the practice of violence, it probably originates most frequently in interpersonal relationships early in life. . . . Our observations suggest the importance of civilized child-rearing, of education that stresses selflessness and self-confidence and that leads to positive communication. Our Violent Men, after all, are basically children who have learned to use force as a compensatory tool."

Although this study is of a limited group of people, it deserves the most careful consideration; no one concerned with problems of human relationship — violent or otherwise — can ignore it.

These two books — VIOLENT MEN and HUMAN AGGRESSION — are well worth the time of anyone particularly involved with such problems. For others less directly concerned they can further advance the greatly needed objective and compassionate comprehension of human behavior.

On VIOLENT MEN —

"This is an important book, one of the freshest, most illuminating and creative approaches to violence and aggression I have seen. It has great implications not only for the theory of aggression, but for social therapy."

— GEORGE S. KLEIN, New York University

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- 7. Some Implications
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On HUMAN AGGRESSION —

"HUMAN AGGRESSION is brief, readable, a document for Everyman . . . Its stature cannot be measured simply as a contribution to a developing new science; it is an incalculable contribution to our beleaguered, incalculable times."

— ROBERT ARDREY, in *The New York Times Book Review*

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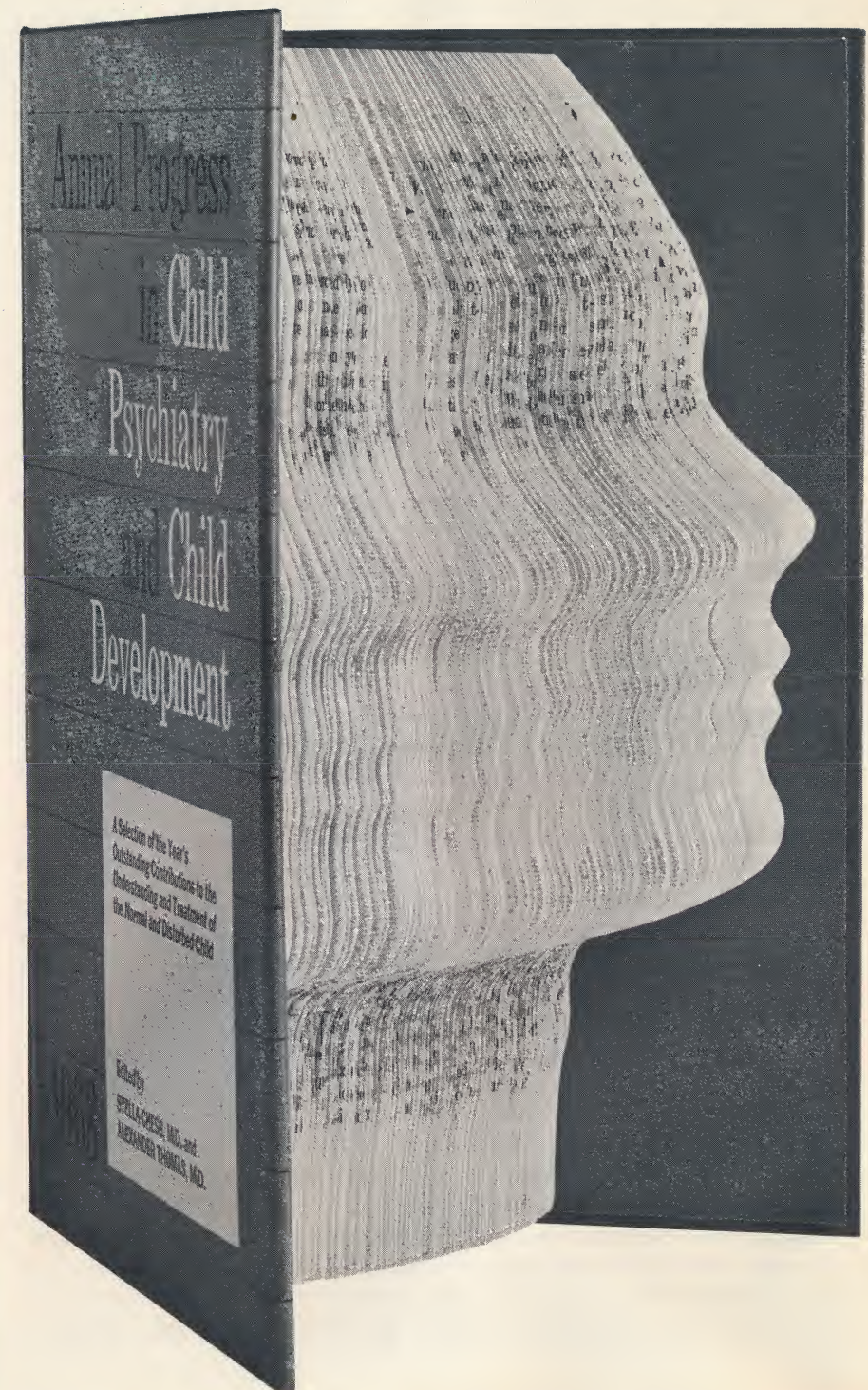
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a review by HUMBERTO NAGER, M.D.
Professor of Psychiatry
and Director, Child Analytic Study Program
Children's Psychiatric Hospital
The University of Michigan Medical Center

The publication of a volume concerning the **ANNUAL PROGRESS IN CHILD PSYCHIATRY AND CHILD DEVELOPMENT, 1968**, is such an excellent idea and such an obvious need that when I saw the book I found it surprising that nobody had undertaken its production earlier. Be that as it may, the **ANNUAL PROGRESS IN CHILD PSYCHIATRY AND CHILD DEVELOPMENT** is now here, and welcome!

This first volume certainly fills a long standing need of all those professionals concerned with mental health generally and, more particularly, of those engaged in the study of the normal development of children, with its multiple possibilities of variations, as well as with the study of all forms of psychopathology in childhood.

The editors are Dr. Stella Chess and Dr. Alexander Thomas, respectively Associate Professor and Professor of Psychiatry at the New York University School of Medicine. Dr. Chess and Dr. Thomas, with the help of a group of selected advisors, have conducted an intense search among the innumerable publications in the field of child psychiatry, child analysis and child development for those papers that "in their view" make valuable contributions to the existent literature or present original ideas or new approaches to a variety of problems of child psychiatry and child development.

Given the constantly increasing number of publications in this area, such a task as the editors undertook for the preparation of this volume must have been a mammoth piece of work indeed. Their efforts will allow many of us to keep abreast of recent developments in these related disciplines with a minimal investment of reading time. *For many, who like myself may devote most of their time to the study, practice and pursuit of a particular approach, such a book makes possible a quick appraisal of what others approaching the same problems from a different angle are finding and contributing.*

Naturally, as the editors themselves concede, a collection of representative papers such as this is not an easy undertaking and is always biased by the particular orientation of those making the selection. This is clearly to be seen in this volume even though, as already mentioned, the editors were wise in consulting with colleagues so as to make the sample of articles most representative of the various theories and approaches. It is to be hoped that in future volumes, which I certainly think should follow, the editors will continue to select contributions reflecting a variety

of views and thus maintain a true cross-section through the field where all approaches meet.

There is a surprisingly large number of good papers in this volume, though in my view some that found their way into it should not be there at all. Inevitably, as the editors point out in their introduction, there must be marked differences of opinion as to what constitutes a good paper and what does not.

The table of contents covers a wide range of subjects, concentrating on eleven main areas. These range from *early infancy studies*, *mother-infant interaction* and *the disadvantaged child* to *retardation* and *childhood psychosis*. Two to five papers appear under each of the eleven main headings; including many contributions by well-known workers in their respective fields, such as Robert Coles, Margaret Mahler, John F. McDermott, Saul Harrison, Leon Eisenberg and Peter H. Wolff, to name only a few.

Among the many advantages of **ANNUAL PROGRESS IN CHILD PSYCHIATRY AND CHILD DEVELOPMENT** is the form of presentation. The articles selected are not summarized but reprinted in their complete form including the bibliographical data. I have little doubt that most readers will find in the latter a valuable and easily accessible source of references for a variety of subjects of their own interest.

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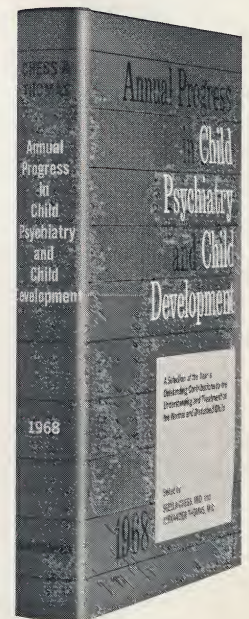
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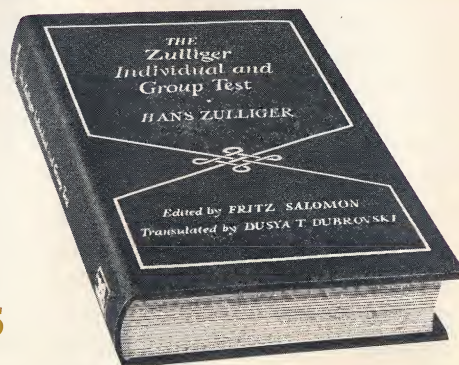
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a review by ZYGMUNT A. PIOTROWSKI
Professor of Psychiatry (Psychology)
Jefferson Medical College of Philadelphia

Rorschach had few disciples whom he personally instructed in the use of his technique. Hans Zulliger was fortunate enough to be one of them.

Zulliger was a prolific author whose primary interest was the psychology of childhood and youth. As a clinical and school psychologist, he studied not what children and young adults have in common but their specific personality problems in their actual psychosocial environment, with the aim of understanding and helping them psychotherapeutically. He perceived the problems of individuals through the screen of psychological laws. He became, therefore, not only an applied psychologist and teacher of the Rorschach method but also a scientist who made significant contributions to Rorschach methodology—defined as the interpretation of free association elicited by ambiguous visual stimuli, the inkblots. (Ambiguous here means that a wide variety of interpretations are equally possible but that each individual produces his own pattern of selected interpretations.)

Zulliger achieved recognition in his native Switzerland with the award of an honorary doctorate in philosophy from the University of Berne and abroad with an honorary doctorate in medicine from the University of Heidelberg.

He emphasized, like Rorschach, the need for *systematic use of both the formal aspects of the test responses and their content*. In **THE ZULLIGER INDIVIDUAL AND GROUP TEST**, form and content supplement each other. Considering both amounts to a more intensive use of the available test data. Thus an analysis based on both is more often right than one relying on content alone, especially since *the formal aspects reflect more pertinent personality traits than does content*.

In his test analyses, Zulliger is always clear, simple and highly informative. His vocabulary is not esoteric. He translates even his psychoanalytic explanations into terms of well-formulated interhuman relationships accessible to verification by careful, though necessarily long, observation.

As handled by Zulliger, theories become very practical things.

He states specific reasons for drawing each test conclusion and has a great many useful suggestions about the administration of the test. There is no doubt that a great deal can be learned from **THE ZULLIGER INDIVIDUAL AND GROUP TEST**, even if one is inclined to disagree occasionally with this or that interpretive rule.

The Zulliger system of interpretation derives from Rorschach. It is Rorschach made explicit, detailed and developed to permit new inferences. One of the outstanding assets of the Z-system is the improvement in the conceptual framework. Zulliger's conclusions are made so much more meaningful because his concepts are expressed in terms of concrete, observable behavior. One has to have a fine grasp of the test and of human psychology as well to think in terms of specific actions and attitudes rather than putative subjective states which may be manifested overtly in a great variety of ways.

Zulliger was cautious and warned against overconfidence. He was fully aware that a given test protocol may contain little information or may be difficult to decipher. He advised getting additional extra-test information to raise the reliability of the test conclusions. In fact, he very frequently administered both the Rorschach plates as well as his own Z-test.

The Z-test was a child of necessity. It consists of three inkblots, modelled on Rorschach's first three plates and resembling them insofar as the Zulliger plates present the same kind of stimulation (gray forms, red color, aptness for eliciting movement responses, etc.). Zulliger developed his test as a quick aid in the selection of officer candidates for the Swiss army during the last war. The success that he had with his three inkblots encouraged him, despite his initial misgivings, to use the Z-test after the war with individuals and groups for personality analysis, diagnosis, vocational guidance—one of Zulliger's outstanding contributions—assessment of psychotherapeutic needs and formulation of appropriate psychotherapeutic goals and strategy. This represents an outstanding body of work produced by an unusual human being and scientist.

THE ZULLIGER INDIVIDUAL AND GROUP TEST is one of the most instructive books in the field.

"a very readable book, written with exceptional clarity and precision. Concepts are introduced in logical order... The more abstruse topics of human genetics are not neglected, but are presented so clearly that they can be mastered with relatively little difficulty."

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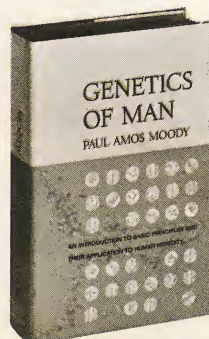
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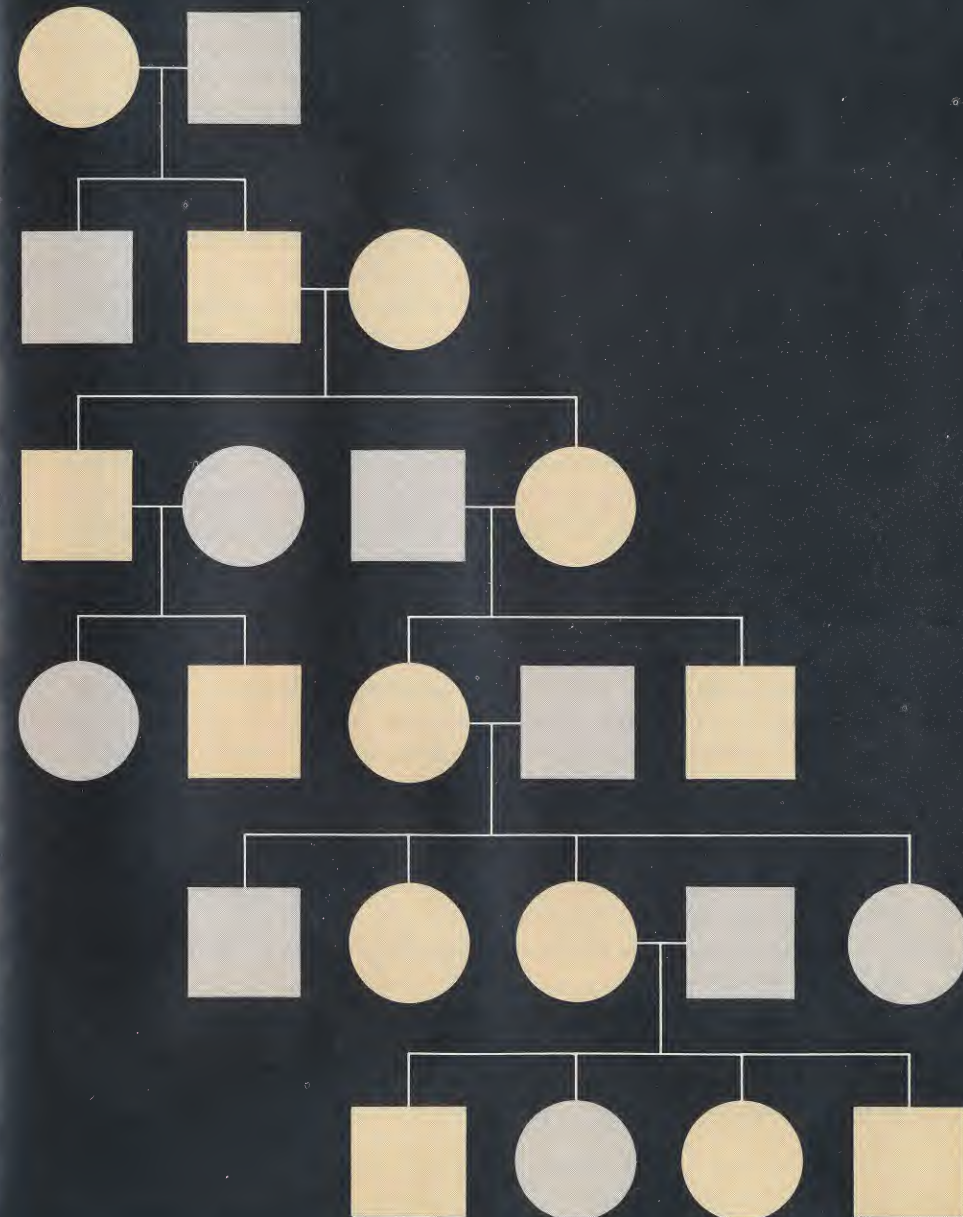
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Human Heredity The Genetics of Man



"Whether or not it be true that the proper study of mankind is man, it is certain that he finds great difficulty in studying anything else."
— J. W. N. SULLIVAN in *Aspects of Science*

One of the most interesting aspects of the study of man is the manner in which we replace ourselves from generation to generation. The production of a baby is still the most intricate and elaborate "manufacturing" process known to man.

What are the controls that ensure the production of a perfect individual? And what determines the nature of the "product"—the color of eyes, skin, and hair, its blood group, intelligence, and numerous other traits? Why investigate the structure of genes and chromosomes, and the genetic role of the nucleic acids, RNA and DNA? In short, why study human genetics?

The highly praised **GENETICS OF MAN**, by Paul Amos Moody, Howard Professor of Natural History and Zoology at the University of Vermont, is a successful attempt to supply the answers to these questions — within the limits of our present knowledge.

Readers of this 444-page volume will quickly discover a host of personal or practical reasons for carefully examining the material in this entertaining and authoritative recent work — for example, the applications of human genetics to medicine and health.

Thus, a knowledge of inheritance and a patient's ancestors can be of assistance to a physician in making a diagnosis and in deciding upon the most suitable treatment. If a patient's blood does not clot normally, is it hemophilia (See Chapter 12 of **GENETICS OF MAN**) or afibrinogenemia (See Chapter 8)? When a physician knows that phenylketonuria (PKU) is present in a pregnant woman's ancestry, he can have her newborn infant tested immediately and start treatment to save the child from idiocy (See Chapter 25).

Among the other questions for which **GENETICS OF MAN** can provide answers are some that occasionally arise in connection with marriage and parenthood:

- Should a man marry his half-sister's daughter? Will healthy children result?
- Will the second child of a couple whose first child was an albino likely also be an albino?
- If a mother has schizophrenia, are her children likely to be similarly affected?

For centuries, observers of the human scene have expressed the fear that the best-endowed segments of society were not producing their share of children. Today, we are less concerned with the make-up of the world's population than we are with its sheer size. In an unusual chapter on "*Genetic Counseling*," Dr. Moody points up the necessity for ensuring that as quantity is brought under control, quality shall not suffer.

Scientists already are aware of the problems that may arise from differences in fertility among various groups of people. But what of the problems arising from man's increased exposure to X-rays and other man-made radiations? Will our descendants inherit a "genetic load" of mutations that will give rise to a multitude of infirmities and imperfections? (Chapter 18 supplies some answers to these critical questions.)

In the future, parents may be able to determine in advance whether they will produce a boy or a girl, whether the child will have blue eyes or brown, and even whether he will be a musical or a mathematical genius.

The author provides a thoughtful glimpse into a future world in which artificial insemination will no longer be confined to families in which the husband is sterile or possessed of undesirable genes. (It may even become as common for humans as it now is in dairying.) And genetic surgery — the physical or chemical alteration of gene structure — is no longer only a fantasy of science fiction, but is on the threshold of becoming a reality.

Many invertebrate animals reproduce by parthenogenesis — an ovum is stimulated to develop without fertilization by a sperm cell. "Fatherless" rabbits have already been produced in this way. This could perhaps be done with human ova, but all offspring would be female (because they would lack a Y chromosome — see Chapter 15). In theory, a race consisting entirely of women could be produced.

The goal Professor Moody set for himself was to provide a meaningful understanding of the principles of human genetics, without delving deeply into the intricacies of mathematics and biochemistry. In this he has succeeded admirably. **GENETICS OF MAN** will be wonderfully comprehensible to readers with little or no background in the study of genetics, enabling them to understand how human geneticists think and work.